

SPW

MAY 04 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 2, 2005.



Richard J. Ward, Jr.

Applicant	: Kevin J. Mintie, et al.	Confirmation No. 3963
Application No.	: 10/627,999	
Filed	: July 25, 2003	
Title	: ENVIRONMENTAL CONTAINMENT UNIT (As amended herein)	
Grp./Div.	: 3635	
Examiner	: Robert Canfield	
Docket No.	: 50818/RJW/M425	

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Post Office Box 7068  
 Pasadena, CA 91109-7068  
 May 2, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	57	*20	37	37 x \$25.00	x \$50.00	925.00					
Independent Claims	5	** 3	2	2 x \$100.00	x \$200.00	200.00					
Multiple Dependent Claims ***				\$180.00	\$360.00						
TOTAL FILING FEE						1125.00					
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"										
LIST INDEPENDENT CLAIMS: 1, 11, 19, 36 and 58											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											

X \_\_\_\_\_

Attached is our check for \$1125.00 to pay the fees calculated above.

\_\_\_\_\_

A Petition for Extension of Time and the required fee are enclosed.

\_\_\_\_\_

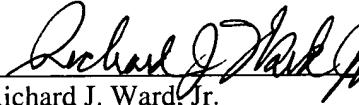
Other enclosures:

**Amendment Transmittal Letter  
Application No. 10/627,999**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Richard J. Ward, Jr.  
Reg. No. 24,187  
626/795-9900

RJW/clb

CLB PAS621168.1-\* 05/2/05 4:26 PM



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\_\_\_\_\_  
Name:

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TC/A.U. : 3635  
Examiner : Robert Canfield  
  
Docket No. : 50818/RJW/M425  
Customer No. : 23363

**PRELIMINARY AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 2, 2005

Commissioner:

Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 6 of this paper.

**Amendments to the Drawings** begin on page 18 of this paper and include an attached replacement sheet.

**Remarks/Arguments** begin on page 19 of this paper.

05/05/2005 RFEKADU1 00000006 10627999

01 FC:2201  
02 FC:2202

200.00 OP  
925.00 OP